



TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING AGENDA BOARD OF SELECTMEN MEETING ROOM 21 S. MAIN STREET, UXBRIDGE, MA MONDAY, MAY 22, 2023 – 6:00 PM

Signature: Deep R. Ceauss

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ http://archive.uxbridgetv.org.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNlNXpwbW4yUXlrZz09

Or participate by phone, dial: 646-558-8656

Meeting ID: 796 106 7330

Passcode: 2300

Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (*) nine (9).

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) Volunteers Needed
- b) Uxcellent News
- 3) <u>CITIZENS' FORUM</u>
- 4) TOWN MANAGER UPDATE

5) **BUSINESS**

- a) **Public Hearing:** G2 Sports Cards & Memorabilia Second Hand Dealer's License, 3 West Hartford Avenue public hearing to discuss potential revocation of second-hand dealer's license pursuant to G.L. Chapter 140, Section 54. Votes may be taken.
- b) Bartholomew & Company: Mid-Year Review of Investment Accounts General, Trust Funds, & OPEB
- c) Status and follow up: MVP FY23 Home Brew Dam, Whitin Pond Dam Removal Project, and MVP 2.0
- d) Continuation: Creation of East Hartford Avenue Causeway Committee
- e) Class II License Update: Hellen Service Company, Inc., 287 North Main Street New Premises Description and Name review and vote
- f) Donation: Uxbridge Free Public Library \$25,000 from Robert Wellman
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., JUNE 12TH, 2023!